STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Arthur Henry Brewer in consideration of the sum of Seven Thousand One Hundred Forty-Seven and 01/100 - - - '' DOLLARS, and assumption of Mortgage set out below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William D. Asnip, His Heirs and Assigns Forever

All that piece, parcel or lot of land in Chick Springs Township, Green-ville County, State of South Carolina, situate, lying and being on the southwest side of Woodland Lane and being known and designated as Lot No. 44 of Woodland Hills as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "Y", page 60 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the southwest side of woodland Lane at the joint front corner of Lots 44 and 45, which iron pin is also 415.5 feet in a north-westerly direction from Super Highway U. S. No. 29, and running thence along the line of Lot 45 S. 43-00 W. 175 feet to a stake, thence N. 47-00 ... 95 feet to a stake at the joint rear corner of Lots 43 and 44; thence along the line of Lot 43 N. 43-00 E. 175 feet to a stake on the southwest side of Woodland Lane, thence along woodland Lane S. 17-00 E. 95 feet to the beginning corner. along woodland Lane S. 47-00 E. 95 feet to the beginning corner.

The above described property is the same conveyed to me by Talmer Cordell by deed dated June 26, 1952, and recorded in the R. M. C. Office for Greenville County in Deed Book 458, page 170.

The Grantee assumes and agrees to pay the balance due on a Mortgage to the Fidelity Federal Savings & Loan association in amount of \$8,102.99, said Mortgage being recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 540, at page 280.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th of our Lord One Thousand Nine Hundred and fifty-five.

in the year

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that s he saw the within named grantor(s) Arthur Henry Brewer sign, seal and as

written deed, and that s he, with Belton O. Thomason, Jr.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County I, Belton O. Thomason, Jr., a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joyce Kohn Brewer wife of the within named arthur Henry Brewer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William D. Asnip, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. 29th Notary Public for South Carolina

Juju John Brewer

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this 29th day of June 19.55 , at 2:32 P.M., No. 16589